# **PlacesMatter**

Places Matter RIBA North 21 Mann Island Liverpool Waterfront Liverpool L3 1BP

M +44 (0)7841 458 696 T +44 (0)151 703 0135 Richard.Tracey@placesmater.co.uk www.architecture.com/placesmatter

# Pro-forma 2017

## Date of Meeting:

Please provide **concise** information about the project to brief panel members in advance of the meeting. Please follow the format set out below deleting any criteria that are not relevant to the project.

Scheme Information Name of Project & Site address:

### **Attending Panel:**

Client / Developer Land Ownership Architect

Landscape Architect Planning consultants Other consultants

#### **Project Team:**

Client / Developer Land Ownership Architect Landscape Architect Planning consultants Other consultants

### **Planning Information:**

Local Authority
Type of application

Statutory constraints
Historic England
Public consultation process
Status of scheme

A 1: .: NT :C: 1

Application No. if in planning

#### **Project Data:**

Use
Dwellings per hectare
% affordable housing
Project budget

Please include name of planning officer

Details here e.g. outline/full/reserved matters / other e.g.

masterplan

Outline here e.g. listed buildings, conservation areas Outline Historic England involvement if relevant Outline the public consultation process here

Please state whether scheme is confidential or in the public domain

(i.e. subject of a planning application)





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Expected timescale for project Funding Bodies (in order our panel can declare interests) Please insert key dates up to completion here

### **Brief Project Description:**

Please provide a **brief factual description** of the project (**totalling no more than two A4 pages**) covering the following headings where applicable:

- Important constraints
- Main elements of the brief
- Site context
- Built form

- Access
- Public realm and landscape design
- Sustainability

A site plan, elevations or illustrations of your proposal would be useful to issue to the panel before the review day.

PLEASE NOTE WE WILL NEED A DIGITAL COPY OF THE PRESENTATION SENT TO PLACES MATTER! AFTER THE PANEL MEETING.

#### **Contact details:**

Please ensure that all parties – designers, clients and local authority planners email and postal addresses are included

Architect / Designer Please insert name, organisation, address, email and telephone number

here

Client / Developer Please insert name, organisation, address, email and telephone number

here

Local Authority Planning Please insert name, organisation, address, email and telephone number

Officer here





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## Invoice Details - MUST BE COMPLETED

Name
Company Name (if applicable)
Address Line 1
Address Line 2
Address Line 3
County
Postcode
Purchase Order
Number (if required)
Contact Telephone Number
Contact Email address



